The Church News

DIOCESE OF PENNSYLVANIA

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The Church News

OBJECT *1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.*

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A Service of Consecration for the Whole Diocese

Sermon Preached by Bishop Hart

The Prayer Book directs in the Form and Manner of Making Deacons and of Ordering Priests that the sermon should definitely declare the duties and purposes of such offices. In the service for the consecration of a Bishop the rubric merely states that after the Nicene Creed shall come the Sermon "which being ended," the service shall proceed. No subject is assigned but there is a definite order that it shall have an end.

Some have stated that no subject is assigned because all the people understand clearly the office of a Bishop. Others take the opposite view and say that no subject is assigned because no one knows what a Bishop is supposed to do. However this may be, I am sure that most Bishops discover that their work is far different from what they had expected.

There is one thing upon which we can all agree at the outset—namely, that we are here for this service because the communicants of this diocese have petitioned the Church to consecrate one of our priests a Bishop. Dr. Armstrong has not drifted into this work. He is here because you asked him to undertake this office. The Presiding Bishop and the other Bishops are here in response to your request. This is a far cry from those early days in Philadelphia when one of our local papers stated that the colony would not be responsible for his life if a Bishop dared to set foot on these shores. You have not only stated your desire to have Dr. Armstrong as a Bishop in our diocese, but you have given a definite indication that you intend to help him in every way. In a very real sense his consecration is also the consecration of the priests and people of the diocese.

Those of us in this church this morning are joining in prayer for the priest about to be consecrated. Countless others who are watching this service by means of television are adding their prayers to ours. We shall not cease to pray for him. Every time we participate in the service of Morning or Evening Prayer or of the Holy Communion, we shall pray for the bishops of the Church and I know that we shall often remember Gillespie by name. I cannot explain to you how intercessory prayer works. I can assure you that it does. It will mean much to him to know that he is being upheld by your prayers.

A happy aspect of this service is that as Bishop-Suffragan, Dr. Armstrong will not be immediately weighed down by the burden of administration. In none of the eight questions asked by the Presiding Bishop—questions which give the picture of a bishop's office—is any mention made of a bishop's duties as an administrator. A Bishop has such a glorious opportunity to be a pastor, friend and counselor—especially to his clergy. I welcome Dr. Armstrong to this high privilege because I know that he will count it a joy and use it wisely and well.

Another happy aspect of this service is that it is being held on St. Jude's day. St. Jude is one of my favorites. Nothing is known of his life. Some consider him to be the author of the Epistle of Jude, but this is by no means certain. Jude was a very common name. I have always thought of St. Jude as the patron saint of the faithful unknown—and the faithful unknown have been the strength of the Church down through the ages. I am sure that as a bishop Dr. Armstrong will find a rich pastoral ministry not only to the unknown within the church, but to shepherdless groups without the church. I have been surprised at my many opportunities to be a Shepherd to the unchurched and the forgotten.

A bishop is supposed to be Chief Pastor to a fellowship. He is not primarily called to be an administrator, the chairman of various boards, a money-raiser or an after dinner speaker. At the recent General Convention someone said, "Now it is up to you bishops to go home and raise this greatly enlarged budget. Give the laymen a chance and they will sell this program to the Church." Obviously we should use the best techniques available; but super-salesmanship will not meet our need today. God is calling us—not to *sell* a program but to *be* something in fellowship. We are not out to force people by high pressure methods to do something reluctantly. We are out to invite people into a fellowship. "Christ loved the Church and gave himself for it." (Ephesians 5:25)

We have heard it said often that the Church must be divine or she could not

OUR COVER

A photograph of a portion of the panel above the retable, part of the great mosaic altar in St. Mary's Church, Hamilton Village, Philadelphia, now celebrating its 125th anniversary year.

The altar, made entirely of white marble and mosaic was built in Rome with mosaics by Rubicondi under the direction of The Rev. J. Bloomfield Wetherill as a memorial to his mother, Mrs. Isabella Macomb Wetherill. It was exhibited at the Centennial Exposition and after Mr. Wetherill's death it was presented to St. Mary's by Mr. William H. Wetherill as a memorial to the clergyman and his mother and installed in 1890.

have survived the treatment that she has received at the hands of men, that in spite of persecutions from without and unnumbered betrayals from within, the Church remains the most imperishable of all existing societies. These statements are all right as far as they go but they don't go very far. They still leave the impression that we are to preach the Gospel and those who hear and receive it may or may not become part of the fellowship. The truth is that the Gospel itself is the proclamation that there is on earth a new community of men and women who are bound together by discipleship to Christ. The Church exists for God's sake as well as for man's. We are not out to sell any program. We are out to further the mission of the Church to the world in order to satisfy the yearning in the heart of God. God has laid the foundation upon earth of a new and wonderful community, with Christ at the center. We can never rest content as long as one human being is outside that community.

As we draw nearer to Christ, inevitably we are drawn nearer to one another. The Gospel has the cohesive power of bringing people of different economic and social levels, people divided by the most dangerous political philosophies, people of various colors and nationalities into Christian fellowship. A bishop is above all else to be used of God in the building of such a fellowship. It is a solemn moment—never to be forgotten—when the Presiding Bishop says to the newly consecrated bishop, "Be to the flock of Christ a shepherd. Hold up the weak, heal the sick, bind up the broken, bring again the outcasts, seek the lost."

Joseph Gillespie, I am glad that we are to continue to be co-workers in this diocese. I know something of what it means to leave a parish which you love very deeply. You have responded because you believe that it is God's will for you to serve as a bishop. There is an old saying that God never shuts a door without opening a window. I can assure you that much as you will continue to miss the relationship between a pastor and his congregation, windows will be opened to new and very rich relationships.

I rejoice that together we are to work for the extension of our Lord's Kingdom. Ours is a relatively compact diocese. In a city it is easier than in the country to see the need of vital Christian fellowship. Man is made for life as a person in community and often he gets lost in a city, never really belongs, and consequently leads a subpersonal life.

Bishop Hart Speaks To His People

It is frequently said that God made the country and man made the city. The truth contained in such a statement is that often man has used the God given resources of nature in a very unfortunate and ugly way. But in the cities there are more human beings than in the country and human nature and human life are more full of God than the phenomena of the material world. "Behold the tabernacle of God is with *men* and He shall dwell with *them*." In the early days Christianity captured the cities. This is one of the most pressing problems facing us today. Here in this metropolitan diocese you will have the opportunity of leading us all forward in a constructive and daring effort to bring all into Christian fellowship.

We have known one another for many years. I thank God for your fellowship in the gospel. May His Spirit strengthen you for the performance of your tasks and guide you always.

So many of you in the diocese have requested me to print this sermon which I preached at the Consecration of Bishop Armstrong, that I have decided to do it instead of writing my usual Christmas message.

I would like to add my wishes for a very blessed Christmas to you all.

OLIVER J. HART

TELEVISION AND THE CONSECRATION

We were very fortunate in the wide dissemination of the service for the consecration of Bishop Armstrong through the use of television. Only once before (in Buffalo) has such a service been televised. The technical details were handled in a dignified manner, so that the mechanics of the undertaking did not intrude on the solemnity of the service. This new device can serve the purpose of evangelism and prove a great instrument for helping the church to minister to some of its own members and to multitudes who might not otherwise have any contact with Christian worship.

At the Church of the Advocate, where the service was held, many unseen details of preparation taxed the facilities of many of the people of the parish and its various organizations. The Rector, Rev. Thomas A. Merryweather, initiated the arrangements for having the service televised, and worked late into the night preceding the service, as well as carrying the arrangement of many details for the service itself.

Mr. Reginald Cherrill, a member of the local choir, whose business is radio and television service, together with Mr. Charles M. Kuhnle, organist, helped with much of the preliminary work in placing microphones for sound and stands for the television cameras. They also cooperated with the cameramen from Station WFIL-TV in focusing the cameras at the strategic spots as the service proceeded. Mr. Paul

In the Church and by Television: A Great Congregation

Twelves, a member of the Temple University Canterbury Club at the Church of the Advocate, was also helpful in this matter, while the Rev. John K. Shryock furnished a running commentary on the service as it was televised.

A large corps of men from Station WFIL were engaged for many hours before and during the service, and the spirit in which they did their work was all that could be desired. Everybody who saw the television should be sure to write to the management of the station, expressing appreciation for the help they gave, without any cost to the diocese or the parish. The volume of "fan mail" received by the station will serve as a barometer to enable its management to determine the justification for its cooperation. There may be some other service that we should like to have televised, and our chances will be good if our friends who operate the station can recall that this time we expressed our appreciation.

The Radio Corporation of America, through Raymond Rosen Incorporated, wholesale distributor for this area, and the local dealers, made available for use in churches or parish houses the receiving sets which they manufacture —again free of cost. A considerable number of parishes and missions took advantage of this generous offer; although the percentage of those who did so was inadequate. Those who did make use of these sets should be sure to communicate their appreciation.

We do know of more than fifty parishes and missions in this and nearby dioceses where receiving sets were in use with groups of people following the two hour service of consecration. In one instance, at least, the receiver was placed in the chancel of the church. The congregation knelt and stood at the appropriate times, participated in the spoken responses, and joined in the singing of the hymns. Small family and neighborhood groups assembled around receivers in many private homes. Some people stopped in department stores and other establishments where receivers are sold, and found the service being televised. Portions of the service were also included in the newsreel telecast over WFIL-TV at the regular hour for this news feature in the evening.

In the Church

In a Parish House

In a Private Home

PHILLIPS BROOKS AND CHRISTMAS

By The Rev. George Copeland

Try as they may, men cannot find a more suitable designation for Christmas than the good old English word "Merry." No other object fits the day so perfectly as the one that suggests mirth and laughter and fun; for neither "happy" nor "joyous" nor "peaceful," which are often substituted, are so charged as "merry" with the exhuberant youthfulness that is characteristic of our observance of the Christmas season.

Phillips Brooks, to whom no one will deny the possession of a full measure of the spirit of Christmas, once wrote to a friend describing rather pathetically and whimsically the only Christmas that he lived to enjoy as a Bishop. He had been lonely, and loneliness is never so bleak and so depressing as at Christmas. But Christmas is the cure for loneliness, for it is the great day for family reunions. Even now thousands are eagerly waiting in our large cities for the hour when the train will carry them back to their old homes for Christmas, so that the family circle that is broken throughout the rest of the year may be repaired, and father and mother and children may sit down around the table together once more. So the Bishop, who was a bachelor, went to visit his brother's family. And he writes: "I spent the Feast of the Nativity with Arthur. Nobody wants a bishop at Christmas. William and his family were there also, and *we had a big family dinner, and played childish games till midnight; it was all very simple, and silly, and delightful.*" That was the way the man who wrote the most beautiful and deeply religious Christmas carol in the English language loved to spend the day—playing with children. Not that he discounted the Services in church—he had been to church twice—but to him the birthday of the Child of Bethlehem was preeminently the children's own day, and on that day above all he wanted to make children happy, and be a child again for a while himself.

That is a good way to spend Christmas, and, thank God, a very common way. For he is a rare old Scrooge who doesn't try to make some child happy at Christmas, and even the stiffest unbend and the frigidest thaw, as the day approaches. The hope of the human race lies in the fact that men are susceptible to the Christmas spirit; they *can* catch it; they are not immune to kindness, and forgiveness, and love. When the season returns and the spirit of good will is in the air, all humanity is affected by it. and there is such an outpouring of unselfishness as would not have seemed possible did not one know that it had happened before. "Deep calleth unto depth," says the Scriptures; there must be the Spirit of Christ already hidden in man that answers to the Spirit in the air at Christmas.

We hope all our readers may have a very "Merry Christmas"; that the sky may not be clouded by disappointment, nor the day darkened by illness; that they may have the joy of making children happy, and of watching the light of pleasant memories of their own childhood transfiguring the faces of the aged; and that they may have a big family dinner around an unbroken board, "with childish games till midnight," like the great big-hearted Bishop, who has made Christmas forever more melodious and beautiful for every English-speaking man.

THE USE OF THE CHRISTMAS FUND

The Christmas Fund is used to supplement, where needed, the pensions received from the Church Pension Fund by retired clergymen, and widows of clergymen. Grants are also made to one Deaconess and the daughter of a clergyman who are not eligible for pensions from the Church Pension Fund. The Church Pension Fund does not grant a pension to a clergyman who is disabled by disease or accident, unless and until such disability proves to be permanent. The Christmas Fund could help such a clergyman. The general plan on which the Christmas Fund operates is to pay out in grants, if needed, the total income from the Fund. The Christmas Fund can do this because its grants are only for one year. If the income should shrink, the grants would have to be cut down. The Church Pension Fund operates on an actuarial reserve basis. This is necessary to insure reliability of its promises both to those who are now receiving pensions and to the youngest clergyman just ordained. The promise to the newly ordained clergyman is one that may not have to be paid until thirty or forty years in the future. The Church Pension Fund does give to all of the clergy equal assurance that they can count on these pensions for themselves when they retire or for their wives and children if they should die.

The recent General Convention increased the minimum pensions of the clergy from $600 to $1,500 and the widows from $300 to $750, effective January 1, 1950. This will lessen the pressure on the Christmas Fund, but I feel that the Christmas Fund should be kept alive. Those who desire to contribute to it should be given that opportunity. A clergyman of our diocese writes me, "If the Christmas Fund is relieved to some extent from now on in having to make appropriations to increase inadequate pensions, it will mean that more money will be available for other needy cases. While increasing the minimum pensions will be a great help to many retired clergy, no one can seriously argue that $1,500 a year is adequate for them to live on, so that the Christmas Fund can very profitably be drawn upon to give them something in addition to their pensions. The call of the Christmas Fund upon the generosity of the laity is every bit as real and urgent as it ever was."

Those who wish to contribute to the Christmas Fund are asked to make sure that their gifts are clearly marked for that purpose. Further information can be secured from Mr. Isaac Leech at the Church House.

Oliver J. Hart.

FALL CONVOCATION MEETINGS

CHESTER

The Convocation of Chester met at the new Ascension Mission, West Chester. It was the first time the new building was used. Indeed the workmen were still occupied with their operations as the service was being conducted and the luncheon was being served.

This new mission building, which replaces an old residence which stood on the same site and was used by the congregation for many years, is small and compact; but constitutes one of the most complete units in the diocese. It is built solidly of concrete and brick, two stories high, capped with a delicate and well-proportioned spire.

The interior, finished in colonial style and painted white, is equipped with an electric organ, new chancel furniture, complete kitchen equipment, attractive light fixtures. These items were supplied by the members of the mission and their local friends.

The cost of the plant amounted to about $40,000, raised by the offerings of the men of the Convocation to the "Obedience Fund," the Woman's Auxiliary of the Convocation, certain Diocesan funds, and the Advancement Society.

An election was held for a dean and a secretary. The Rev. Charles W. Shreiner and Mr. Freas B. Snyder, who had occupied these offices for many years insisted that they be relieved of their duties, and the Rev. Richard T. Lyford was elected dean, and Mr. Robert McDougall was elected secretary.

Ascension Mission
Front View

As a slight token of appreciation for their hard work, members of the Convocation presented prayer books to the two retiring officers. Dean Shreiner was also presented with a console combination radio receiver and record player.

When the Woman's Auxiliary to the Convocation of Chester met at St. Giles Church, Stonehurst, they presented to Dean Shreiner a fine white stole and a small sum of money.

Germantown

The Convocation of Germantown met at St. Matthias Church, 7485 Briar Road, with interesting reports on the work at Solebury, Rawnhurst, Fallsington, and Hulmeville. The evening session was marked by a service for the consecration of the Church which had recently been enlarged, and completely furnished with many memorials.

Norristown

Norristown met at Christ Church, Bridgeport, under the leadership of the Rev. Nathanael B. Groton, who succeeded the Rev. Frederick B. Halsey as dean. Detailed reports were heard concerning the work at Trinity Mission, Gulph Mills, and St. Philip-in-the-Fields, Oreland, where a rectory is about to be built.

North Philadelphia

North Philadelphia, meeting at Grace Church and the Incarnation, Edgemont and Venango Streets, appropriated a sum of money for scholarships for the Summer Conference for Young People.

West Philadelphia

West Philadelphia, at the Church of the Epiphany, Sherwood, presented an offering of some $72 to the Rev. Burket Kniveton, who reported on his work in Nassau in the Bahama Islands. This money to be used for the traveling expenses of the missionary.

South Philadelphia

At Gloria Dei Church, where the Convocation of South Philadelphia met, it was necessary to elect a new president for the Woman's Auxiliary to replace Mrs. Vernon Matthews, who has moved away. The new president is Miss Frances Talbot. The Rev. Gustav Meckling reported on progress at Transfiguration Mission, 7th and Bigler Streets. Some $180 was allotted to the work of Transfiguration, including $50 given in memory of the late Mrs. Frank Bonynge.

Ascension Mission
Side View

Ascension Mission
Side Entrance

Woman's Auxiliary

MRS. OLIVER J. HART, *Editor*

President's Message

What has happened to Christmas? What have we done to it? Don't look so innocent! I know *we* go to Church, we have nice family parties and fun with our friends. All perfectly delightful and appropriate—yes—but what is taking place all around us? Weeks before December 25th; all during that solemn beautiful season of Advent, the time set apart by the Church as a period of preparation for the coming of the King, the streets in city and suburb are ablaze with colored lights, carols blare from radio stations along the way, Santa Claus at every corner ringing a dinner bell, the myth of him completely obscuring the beauty and truth of him. Crowds bustle around in over-decorated shops in a perfect orgy of buying merchandise, good, bad and indifferent, in preparation for the annual "exchange of Christmas presents." Then soon after December 1st, the avalanche of cards begins. There are some lovely ones, but what, oh what, has a Scottie dog got to do with it or the "gay nineties" couples posing like figures on the comic valentine of our youth. Last year I received a very expensive, heavily engraved card on which two inebriated lamp posts leaned up against each other for support! Is this Mardi Gras or is it Christmas?

Then of course Christmas Eve and the Great Day itself. Oh, yes, I know that in many homes there are simple, lovely things, but sometimes even these are almost lost in the garnishes all around. We go to the Midnight Celebration, but even there some of us sink to our knees not in complete adoration but in utter weariness. And so I ask "What have we done to Christmas," for we have let it happen.

Now I am asking every woman in the Diocese to go on a crusade to restore Christmas, a Christmas fitting the Birthday of the Son of God. For "Christmas is shaped like stars" not like dollar marks, and the beauty of the Nativity is its simplicity. Shall we begin now to prepare our hearts for the coming of the Christ Child; for only through the discipline and quiet of Advent can we come to Christmas in its fullest meaning? The world needs, as never before, the coming of a King whose sceptre is righteousness, whose law is love and whose kingdom must be in the hearts of men if there is to be peace on earth. "Oh come, let us adore Him."

ELIZABETH C. BEATH

Program Planning

The week of October 17th was an important one in our history. A committee, of which Miss Lily Cheston was chairman, made excellent plans, which were efficiently carried out, for three Program Planning Days. The Program for these days was identical and as follows: General Convention—Mrs. Alfred M. Chapman. The Triennial Meeting of the Woman's Auxiliary—Mrs. U. Grant Beath, Report from Delegates—Education and Worship—Mrs. Victor Perrin, Missions—Mrs. Jacob S. Disston, United Thank Offering—Mrs. Marmaduke Tilden, Christian Social Relations—Mrs. Edward Copper, Organization and Administration—Mrs. Oliver J. Hart.

Workshops on these emphases were led by Mrs. George Bland, Miss Maude Cutler, Mrs. Henry J. Gideon, Miss Florence L. Newbold and Mrs. Arthur L. M. Worthey with the delegates, alternates and Vice-Presidents as resource persons. Trinity Memorial Church, the Church of our Saviour, Jenkintown, and St. Mary's Church, Ardmore, the three hostess parishes did everything possible to make these days occasions of good fellowship as well as opportunities for information. The exhibit of literature was found to be so helpful that it will be continued and kept up to date in the front room at the Church House.

The response of the women of the diocese was most enthusiastic both in spirit and in numbers. More than 700 women attended, representing 115 parishes and missions. (Incidently we wonder what became of the other 80!)

We interpret this enthusiastic response of the women of this diocese to hear and to discuss the program of the Church to mean that they are eager to "express in action their conviction that the hope of the world lies in the redeeming power of God's love." That action will take the form of wholehearted support of the Advance Program of the Church for the next three years.

MISS ESTELLE CARVER TO CONDUCT QUIET DAY

In observance of the Universal Week of Prayer there will be held at the Church House on January 3rd a Quiet Day for women, when the following schedule will be followed:

10:00 a.m. Holy Communion
11:00 a.m. 1st Meditation (Preparation)
12 noon Second Meditation
12:45 p.m. Luncheon
2:00 p.m. 3d Meditation
3:00 p.m. 4th Meditation (Dedication)

The conductor will be Miss Estelle Carver, author of "Newness of Life," who was the leader for a similar occasion last year.

KALENDARS FOR 1950

The New Church Kalendars with the seasons printed in appropriate colors are now available. The picture featured on the new edition shows Bishop Hart kneeling before the altar of the Church of the Advocate, which has been used for the consecration of our bishops in this diocese for many years. Single copies or bundles for resale may be procured at the Mission Shop in the W. A. Building, Church House.

RECOGNITION FOR TWO DIOCESAN INSTITUTIONS

Two Diocesan Institutions, St. Martha's House and St. John's Settlement House, recently were tied for first place and received prizes in a contest promoted by *McCall's* Magazine and designated as "Operational Fix Up," the purpose of which was to encourage Settlement Houses and other neighborhood agencies to take the lead in helping people to care better for the neighborhoods in which they lived. Members of the staff of St. Christopher's Hospital also received a prize for similar work in another neighborhood.

★ ★ **Merry Christmas** ★ ★

SOMETHING FOR THE MEN

Laymen's Interracial Services

Six dioceses, including Pennsylvania, were recently united for the first time simultaneously in a chain of diocesan brotherhood services of Corporate Communion and breakfasts. While a representative group of 350 men of this diocese gathered for the interracial fellowship at the Memorial Church of the Advocate, 18th and Diamond Streets, similar services were being held at Chapel Hill, N. C., Washington, D. C., Chicago, Cleveland and Detroit. Except for the nation's capital, where such a service was held last year, they were regarded as the first annual services of their kind to promote the common bonds of churchmanship.

Bishop Hart was the celebrant here, while the other diocesans conducted their respective services. Lawrence Oxley, a prominent layman of the Diocese of Washington who has been associated with the U. S. Department of Labor for about 20 years, and the Very Rev. Theodore Wedel, canon of Washington Cathedral, spoke at the breakfast in the Advocate parish house. Mr. Oxley was credited with having obtained endorsement of the Presiding Bishop and other bishops for the brotherhood breakfasts, at the recent General Convention. Bishop Remington and Henry Thomas Dolan, attorney, who served as breakfast chairman, also spoke.

Laymen's Union

On Tuesday, October 4th, one hundred forty-seven laymen and clergy met for the first of the 1948-1949 meetings of the Laymen's Union at St. Timothy's in Roxborough. The members first attended the service of evening prayer and benediction and then adjourned to the Parish House.

The newly appointed Chaplain, the Rev. Philip T. Fifer, Curate at St. Mark's in Philadelphia, gave a most forceful and inspiring dissertation upon "authority," after first reviewing how each one in his daily life must depend upon the "authority" that accomplishes and gives guidance to his particular sphere of endeavor.

The Union will meet nine times during the current year. A retreat will be held on November 26th led by the Rev. William J. Alberts, Rector of Christ's Church, Media, and the concluding meeting in the spring will be the traditional annual dinner. Other meetings throughout the year will be led by the Rev. Robert S. Bashler, instructor at the General Theological Seminary of New York in Ecclesiastical History. All these addresses will be upon the general theme of the spiritual and historical background of our Anglo-Catholic faith.

Bishop Hart Holds Two Conferences

At the request of a number of vestrymen Bishop Hart called a conference of vestrymen to meet at the Church of the Holy Trinity on October 26, for a discussion on how the work of the diocese can be made more effective. Bishop Hart told of the way the recommendations of the Committee on Administrative Needs have been operating, with Mr. Isaac E. Leech serving as Financial Secretary and the establishment of staff meetings composed of the bishops and the heads of various departments. He commented on the Convocational system under which the diocese has operated and which had been good in some particulars and weak in others. He expressed the opinion that a really constructive program for the diocese is long over due. With the splendid lay leadership available he said that we can hope for great progress in the next five or ten years. He asked for expressions of opinion from those present in approval or disapproval of the present system, or in the direction of change. Some of the specific subjects discussed included the program for Christian Education, pensions for the clergy, the every member canvass, recruits for the ministry, an adequate system of communication between the Bishop and the lay members, a rearrangement of the contents of the Diocesan Journal, etc. A recording of the address of Bishop Block in connection with the new budget of the General Convention was presented.

The conference for the clergy was held in the Church of the Holy Trinity on October 31st. Reports on the General Convention were presented by the clerical deputies from this diocese: The Rev. Messers Groton, Niblo, Salmon, and Tuke. Much of the emphasis in the discussion had to do with the most effective way to raise within the Diocese of Pennsylvania the additional sum of money which will be required to meet the increased quota of more than $100,000. The suggestions which were made from the floor during this conference were presented by Bishop Hart to the Field Department, and a letter has gone out to the clergy presenting a general outline of the program to be followed.

Men at Work: St. Philip-in-the-Fields, Oreland

Department of Christian Education

Boys and Girls to Give Their Advent Offering to St. Cyprian's

Thirty-seven years ago the dreams of two little girls came true—through their own efforts. Lillian Miller and Ada Scribner wanted a Sunday School to attend but there was no Church or Sunday School in their small underprivileged community. They canvassed the whole section and on June 23, 1912, the first class of fourteen children and two teachers, of what is now St. Cyprian's Mission, met. In the intervening years a chapel has been built and is ministering to the needs of the community. However, despite the efforts of this loyal group of Churchmen, the equipment of St. Cyprian's does not meet their needs today. Because of this Bishop Hart has designated St. Cyprian's as the recipient of the Advent Offering this year.

Church School equipment—small chairs, tables, screens, blackboards, piano, etc.—are badly needed and, perhaps more important, is the equipment needed to care for the teen-age boys and girls of this depressed area which has no play ground or community center. No place for these lively teen-agers to get together under h e a l t h y Christian leadership—only street corners!

The boys and girls of our Church Schools are asked for their prayers and gifts—thru the Advent Offering—for the children and youth of St. Cyprian's.

The Adelaide Teague Case Fund for Christian Education

On June 20, 1948, one of our great communicants and the foremost leader in the field of Christian Education was lost to the Church through death. "Servant of the Lord" is the title of one of the four books which Adelaide Case wrote. Of course she was not writing about herself, yet no phrase could so aptly describe her as "servant of the Lord." No one knew her long in any capacity without realizing her closeness to God; for a deep, radiant joy was a marked characteristic. The worship of God, in everything, was her life, and she brought it and God into the lives of many students; at Episcopal Theological School in Cambridge, Massachusetts, where she was Professor of Christian Education for the last seven years of her life; at Teachers College of Columbia University, where for twenty years she was Professor of Education and head of the Department of Religious Education; at the O-at-ka Student Conferences and countless other conferences all over the United States. In the summer of 1947—a year before her death—she taught in the summer session of Union Theological Seminary her two favorite courses, "The Use of the Bible in Religious Education" and "The Experience of Worship," and taught besides at seven summer conferences.

Since her death, a small group of Dr. Case's friends have been meeting together for the purpose of determining a fitting memorial to her life and work. The establishment of a fund which would continue and further her aims in the field of Christian Education was agreed upon. All who knew her will remember the warm enthusiasm and the sense of urgency which drove her forward in this important work. This memorial fund would provide: Courses at the Episcopal Theological School, Cambridge; or Union Theological Seminary, New York; or Windham House, New York; or Fellowships for advanced study in Christian Education for men and women who show promise of leadership or teaching capacity in this field.

The Aim of the Committee is $25,000.00. It is also their hope that contributions in any amount, large or small, will represent those who have known or been influenced by the radiant Christian life of Adelaide Case.

YOUTH CARES *and prays*	YOUTH SHARES *their gifts*
Special projects for Episcopal Youth—for youth of Okinawa, Korea, Philippines and other places	
World Christmas and Chanukah Festivals—	
Share with young people of the world—	
Send clothing through Church World Service.	
Send food direct to chosen families or through CARE.	

For further information—
DEPARTMENT OF
CHRISTIAN EDUCATION
SPruce 4-6650

The fund will be administered by the Episcopal Theological School, Cambridge, Mass., advised by an Executive Committee headed by Bishop Dun as Chairman, and composed of Mrs. Philip Grosset, The Rev. S. Whitney Hale, Miss Grace Lindley, The Rev. and Mrs. Shunji F. Nishi, Mrs. Allen Smith, The Very Rev. Charles L. Taylor, Jr., Miss Helen B. Turnbull, The Rev. Henry Pitney Van Dusen, and Miss Frances M. Young.

Contributions should be made payable to the EPISCOPAL THEOLOGICAL SCHOOL, and sent to the treasurer, Gwendolyn Miles Smith (Mrs. Allan K.), 28 Fernwood Road, West Hartford 7, Connecticut.

Visual Aids for Christmas

Available in Room 30, Church House.

Filmstrips

The Other Wise Man
Child of Bethlehem
The Christmas Story (in color)
Three Wise Men
When the Littlest Camel Knelt (in color)
Holy Child of Bethlehem (in color)
The Shepherds Watch (in color)
Star of the King (in color)

Slides

The Life of Christ (E.A.W.) (Christmas slides)
The Christmas Story
Christ Is Born

Diocesan Youth Service

"Onward in Faith" the theme of our youth program for this year will be the keynote of the Diocesan Youth Service on Sunday, November 27, 7:30 P.M., at The Church of the Holy Trinity, 19th and Walnut Streets. This service is held annually on the first Sunday in Advent and is a service of preparation . . . and rededication . . . that the Youth of the Church may go "Onward in Faith" into the new year. The Rev. Thorne Sparkman, D.D. will be the preacher and young people of the diocese will serve as choir and ushers. It is hoped that every parish in the diocese will be well represented at this service.

National Youth Convention

Jane T. Ball and Donald F. Riecks reporting on the National Youth Convention at the Youth District Rallies have given a thrilling picture of youth vision and leadership in the Church. If you have not been fortunate enough to hear them call the Department of Christian Education about a speaking engagement with your Fellowship.

Work Among Children and Displaced Persons

RESETTLEMENT OF DISPLACED PERSONS

The Department of Christian Social Relations of the Diocese of Pennsylvania has recently sent through the largest group of assurances at one time which they have handled. These were a group of eleven nurses and it is thought that shortly there will be assurances for nine more.

For almost a year the Department of Christian Social Relations has been working toward the resettlement of Displaced Persons. Altogether thirty-one assurances have been sent through the Department of Christian Social Relations of the National Council to the Church World Service. Some of these have been for single persons, some for families. The jobs offered have been for domestics, farmers and gardeners, an electrical engineer, nurses, house mothers in a girls' school and a doctor who is to work in the laboratory of a drug company.

The first DP sponsored through this Department was a nurse who, under the sponsorship of an individual member, went to one of the institutions closely connected with the Diocese. She is a most attractive Esthonian girl who has fitted into the work of the institution very well indeed.

One parish has divided those persons interested in the program into "cells" each cell working to secure opportunities for jobs, living quarters, transportation from port of entry and assurances of responsibility.

The last thing which has been accomplished, mainly through the efforts of one woman, has been the securing of jobs and lodgings for a group of nurses at one of the large Philadelphia Hospitals. Although these will be graduate nurses and have their skills and training, because of the laws and regulations they will not be employed as or compete with registered nurses. The sponsors for these nurses are individual members of the Women's Committee of the Hospital Board. Assurances for eleven are already on their way and it is anticipated that the total number of the group will be brought up to twenty. It is hoped that this one hospital will lead the way and that others will see in it the possibility of alleviating their personnel shortage.

CHILD CARE CONFERENCE

Important questions relating to the work of our own Church's institutions and organizations for child care made up the agenda of a two-day conference held on November first and second, at Seabury House, under the direction of the Department of Christian Social Relations of the National Council. The Diocese of Pennsylvania was represented by Miss Charlotte U. Day of the Burd School; Mr. William O. Gilbert, St. John's Settlement House; Mr. Frederick H. Osborne, Jr., St. Martha's House; Miss Anita Peck, Sheltering Arms; Miss Knapp and Dr. Collins from the City Mission. Mrs. Laura D. Nichols of Children's Service, Inc. also attended from Pennsylvania.

About 27 of the 50 agencies of our Church working in the children's field were represented. Some delegates came from distant Dioceses—Alabama, California, Illinois, Kentucky, Ohio, Texas, and Virginia.

At three sessions of the conference, significant papers relating to the care of children were presented by well known workers in this field. These papers covered such subjects as "New Frontiers in the Care of Children" by Mr. Spencer Crooks of the Child Welfare League of America; "The Relation of Our Christian Heritage to Child Care" by Chaplain Ernest E. Bruder of St. Elizabeth's Hospital, Washington; "Religion in Institutional and Community Living" by the Rev. Arnold Purdie of the Department of Christian Social Relations; "Relationship of Church Child Care Agencies to the Church and the Community" by Dean J. Brooke Mosley, St. John's Cathedral, Wilmington, Delaware; "Interpretation and Financing of Agency Programs" by the Rev. H. E. Hammond, Holy Trinity Church, Wilmington. All papers were followed by general discussion from the floor.

The fourth session was a round table discussion concluding with a survey by Mr. Purdie of the major emphases of the conferences.

The conference had been projected in the first place as of an exploratory nature. It was carefully arranged and proved so successful that it was voted to make it an annual meeting with the hope that eventually all our Church agencies in the field would be represented.

HOW THE CHILD CARE CENTER WORKS

The Child Care Center has been in the Children's Building at Holy Sacrament Church, Highland Park, for an entire year. It has been a very pleasant and profitable year for the children, the parents and the teachers.

Sometimes we at the Center feel the church people can not realize the great extent to which the church contributes to the welfare of family life when it gives assistance to the Child Care Center.

During the past year twenty-three mothers used the Highland Park Center who were the sole support of their children. It was absolutely necessary for them to earn money. By using the Center to care for their children they could go to their jobs, free from worry and keep their homes intact. Every night mothers and children could be together and enjoy the benefits of real family life. No question of having to "put the children out to board."

There are also several "older children" in Upper Darby who are happier because of the Center. Mother sent them to the Center when the new baby was expected. They came a while before the big event and could adjust to the new surroundings while they could still have mother's entire attention. Both mothers and fathers were counselled on the best ways of handling the "older child" when another baby is expected. In this way feelings of jealousy, deprivation, and rejection were avoided and happier families resulted.

A depressed father tried to take his life. The three-year-old girl was brought to the Center until things could be straightened out at home and a normal family life resumed.

A mother had an emergency operation. Father was feeling quite overwhelmed with the care of three children and his job. The Center cared for the two younger children until the mother was well.

The Center is attractive and the children cute but Holy Sacrament folks can be assured they are helping in a much bigger and more meaningful job than simply providing a nice place for cute little children to play. There is a real story behind each little tyke you see on the playground and we are pleased at the Center to know we have the help and cooperation of the people of Holy Sacrament Church in giving these stories a happy ending.

MRS. MARIAN S. PAUL, *Director,*
Highland Park Child Care Center

In the Diocese

HENRY STUART PAYNTER, *Editor*

The Rev. Philip B. Clayton, vicar of All Hallow's Church, London, and chaplain to the King of England, visited All Hallow's Church, Wyncote, on October 25th, when he spoke on the progress being made in the rebuilding of his church which was damaged during the war, and a description of the work of the Wynant Volunteers.

Dean Gifford, of the Philadelphia Divinity School, spoke at a community "Reformation Service" in Quakertown.

All Saints' Church, Torresdale, celebrated its 177th anniversary on All Saints' Day. Bishop Hart visited the parish for confirmation on the day before. The Rector, Rev. Percy J. Brown, completes his 34th year at All Saints on January 18th, 1950.

Christ Church, Media, has an Auxiliary Vestry, composed of nine men who meet at stated times at the invitation of the Vestry. One of this group, Mr. Charles A. Greene, Jr., was recently made a member of the Vestry to fill out the unexpired term of Mr. Edwin McCauley, who resigned upon his removal from the community.

The vestry of St. Mary's Church, Ardmore, has arranged with Dean Gifford of the Philadelphia Divinity School, to serve as Minister-in-Charge of the parish during the vacancy in the office of rector, caused by the resignation of Bishop Armstrong.

Prince of Peace Chapel, 22nd & Morris Streets, has purchased a television receiving set for use in the Parish House. To defray the cost of the appliance and its upkeep, a silver offering is received from those who enjoy its use.

A gold altar frontal has been given at St. Ambrose Church, Howard and Ontario Streets in loving memory of Mary Alexander and Fanny E. Ayling.

A series of conferences are being held at the College of Preachers in Washington by the National Department of Christian Education to present modern educational techniques. Among the clergy from this diocese included in these conferences are Rev. William N. Lanigan, Rev. Aaron Manderbach, Rev. Frederic R. Murray, Rev. Joseph Tatnall, Rev. William D. Turner.

A youth rally, under the auspices of the Servants of Christ the King, was held at the Church of the Good Shepherd, October 30th. The Rev. Harris T. Hall, director of this organization, was the speaker.

The Rt. Rev. Arthur B. Kinsolving, Missionary Bishop of Arizona, was the anniversary speaker at the Church of the Holy Apostles and the Mediator, commemorating the 81st anniversary of the founding of the parish and the 33rd anniversary of the laying of the corner stone of the present church building.

A healing service is being conducted on Tuesday evenings at 8 P.M. in St. Luke's Church, Germantown, by the rector of the parish, the Rev. S. Tagart Steele. All are welcome, regardless of church affiliation.

St. Stephen's Church, 10th above Chestnut Streets, has recently been equipped with a proper sound reenforcement and distributing system to help carry the voice of the speaker to the rear of the church.

Mr. Charles Lawford, a student at the Philadelphia Divinity School, is serving as organist at the Church of St. James The Less, 32nd and Clearfield Streets.

Mr. Rudolph Weiler has resigned as Secretary of the Vestry of the Church of the Holy Trinity, West Chester, after more than thirty years of faithful service in that office. Mr. Robert W. Weeks was elected to succeed Mr. Weiler, who still serves as a member of the vestry.

The Rev. Lars R. Bache-Wiig, rector of the Church of the Holy Sacrament, Highland Park, recently gave a talk on "Partnership in Marriage" to young married people in the Y.M.C.A. building, 1420 Arch Street.

The choir of St. Luke's Church, Kensington, is raising money to purchase new hymnals for the congregation of that parish.

Members of All Saints Church, Wynnewood, have contributed to a substantial purse to be presented to their rector, the Rev. Gibson Bell, in connection with the Thirtieth Anniversary of his rectorship, which occurred in October.

The Rev. Paul R. R. Reinhardt, rector of St. James Church, Prospect Park, who some time ago established a prize of $50 for a student of the Philadelphia Divinity School for a children's sermon, has recently announced that he hopes to include in the prize a stole and twenty books to the recipient.

Mr. Robert E. Sullivan, a student at the Philadelphia Divinity School, is assisting the rector of the Church of the Incarnation, Drexel Hill, especially with the High School Youth Group on Sunday evenings.

The Rev. Reuel L. Howe, of the faculty of Virginia Seminary, was preacher at the service marking the 255th Anniversary of Christ Church, Second Street above Market. A reception for the parish was held in the Parish Hall following the service in the church.

Mr. Don Riecks, one of the delegates to the Youth Convention at San Francisco, will address the Young People's Fellowship and the Round Table at the Church of St. John the Evangelist, Lansdowne, Sunday, December 4th, at 8 P.M., on "Youth at the General Convention."

At St. Clement's Church, 20th and Cherry Streets, on November 6th, the choir of St. Peter's School, Peekskill, N. Y. sang vespers at 4:30 P.M. The Rev. Frank Leeming, headmaster of the school, was preacher.

A service for the dedication of a Service Plaque in honor of those who served in World War II was held at St. Simeon's Church, 9th and Lehigh Avenue on November 6. The preacher was the Rev. Percy G. Hall.

A bell from a dismantled ship has recently been given to St. Peter's Church, 3rd and Pine Streets, hung outside the children's chapel, to be rung five minutes before Noonday Intercessions and all special week-day services.

The Rev. C. E. Snowden is marking the 20th year of his rectorship at St. Paul's Church, Overbrook.

Rear Admiral Stanton W. Salisbury, chief of the Chaplain's Division, U.S.N., was the principal speaker at a service for the Massing of the Colors at St. Mark's Church, Frankford, on November 6th.

The Rev. Albert Fischer, rector of St. Mark's Church, is president of the Frankford Ministerial Association.

Mr. Theodore Herdegen, who died on November 6th, served as a bell ringer at old Christ Church from 1890 until the bells were silenced in 1917 at the time of the First World War.

At St. Augustine's Chapel, Norristown, on All Saints Day there were dedicated a crystal Ablution Cup in memory of Algernon Roberts Cavanaugh, and an oak Ambry installed in the lady chapel for containing consecrated oil for the sick in memory of Paul and Annie Atmore Caine.

At Trinity Church, Ambler, a chapel has been dedicated for use at services for small numbers of people in memory of Gordon Kemmerer. Extensive repairs and renovations to the church property in Ambler recently made include asphalt roof, re-enforcing and repointing tower, new blower and new stack for heating plant, refinishing woodwork and walls of the basement.

The Church News

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A GOOD GIFT

Some of your friends merit more than a Christmas card to carry an adequate expression of your greetings for this joyous season. There are many who would be delighted if they might be given a subscription to THE CHURCH NEWS. Your God children, people who are shut-in, or living in distant places, Church School teachers, or the members of a class. The cost is only One Dollar, and we will send an appropriate card announcing the source of the gift. There is a subscription form on page 15, or you can send us your order on your regular stationery. Please be prompt.

MISSIONARY FROM CHINA TO WORK ON U. P. CAMPUS

The Rev. Charles H. Long, Jr., son of the Executive Secretary of the Diocese, has been appointed acting chaplain of the University of Pennsylvania, succeeding the Rev. J. Clemens Kolb, who resigned June 1. Mr. Long, during three years of missionary duty in China, spent much of his time working with Chinese students. He was born in Philadelphia, educated in Penn Charter School, Yale University, Virginia Theological Seminary. After ordination he returned to Yale University, where he entered the Institute of Far Eastern Studies, to become familiar with the language, culture, and history of the Chinese people. He was in China from October, 1946, until August, 1949, was ordained priest and is still canonically resident in the Chinese Church.

PHILADELPHIA DIVINITY SCHOOL

With the addition of 28 new students who enrolled this Fall, the Philadelphia Divinity School now reports 92 persons receiving instruction in all courses. This includes seven clergy who are taking Extension Courses in various subjects under the direction of members of the Faculty. There are now eight full time members of the Faculty and seven part-time. New Faculty members include the following:

Rev. Edgar C. Young, D.D., Th.D., S.T.D., who serves as Professor, Faculty Librarian, and Director of Extension Courses; Rev. C. Edward Hopkin, Ph.D., Assistant Professor of Systematic Theology and Ethics; Rev. Joseph Hudson Hall, III, M.A., Th.D., Instructor in History and Theology. These three are now giving full time to the School.

The following are teaching special courses: Rev. Robert J. Divine, S.T.B., Chaplain of the Philadelphia State Hospital and Presbyterian minister, who teaches clinical pastoral training; Rev. Charles W. Lowry, Ph.D. (Oxon.) who teaches Philosophy of Religion and Apologetics; Rev. Thomas Tripp, Ph.D., National Secretary for Rural Work of the Congregational Church, who teaches a course on The Town and Country Church; Rev. William W. Manross, Ph.D., Librarian of the Church Historical Society, who teaches American Church History in the Graduate Department; Rev. John Heuss, D.D., Director of the Department of Religious Education of the National Council, who will conduct a course in New Methods in Religious Education during the second term; Rev. A. Lester Worthey, S.T.B., who will assist the Dean in teaching a course on The Church in the City, a study of urban problems with special attention to industrial areas.

INDUSTRY, LABOR AND THE CITY CHURCH

The elective course to be offered by the Divinity School beginning in February aims to assist the undergraduates and graduates to find help in solving some of the urban problems of our day.

Among those who will address the class are: Miss Ella F. Harris, executive secretary of the Philadelphia Health and Welfare Council, who will explain what social services agencies one should turn to for help in particular situations; Rev. William Powell, D.D., executive Secretary of the Philadelphia Council of Churches, will talk about the things we can do better together with the denominations.

Much of the course will be given to the consideration of Labor and Industry. Among those who will speak to this subject are: Dr. Benjamin W. Barkas, Specialist in Labor Education Division of School Extension, School district of Philadelphia, who will speak on the History of the Labor Movement; The National Association of Manufacturers has agreed to send a speaker to discuss Industrial Development; Mr. Henry F. Shipherd, President of the Central Labor Council, C.I.O. will speak about Industrial Organization; Mr. John A. Reitz who has attended many of the Conferences sponsored by the Federal Council of Churches on the Church and the Economic Order will tell the class about that important movement in the Church; Bishop J. G. Armstrong will discuss "The Effective City Church." Other leaders are being arranged for and it is hoped many of the clergy will take this course for which credit will be given in the Graduate Department of Pastoral Theology.

PHILADELPHIA SCHOLARSHIP GOES TO INDIAN YOUTH

Sylvan R. Hauff, 1949 high school graduate has won the Annabelle Bonynge Scholarship of $100. This scholarship was established in memory of the wife of the Rev. Frank Bonynge, vicar of the Chapel of the Holy Communion, 27th and Wharton Streets. Its purpose is to aid Indian boys and girls in South Dakota to continue their studies in more advanced institutions of learning, after graduation from high school. This year's winner was salutatarian of his high school class, editor of the school paper, and president of his class in the senior year.

ASSIGNED PROPORTIONATE MISSIONARY SHARES FOR 1950

Advent, Hatboro	1,500.00
Advent, Kennett Square	600.00
Advent (Polish), Phila.	100.00
Advocate, Phila.	1,150.00
All Hallows, Wyncote	2,100.00
All Saints, Crescentville	1,200.00
All Saints, Darby	600.00
All Saints, Fallsington	125.00
All Saints, Norristown	1,500.00
All Saints, Rhawnhurst	1,200.00
All Saints, Torresdale	2,400.00
All Saints, Wynnewood	4,000.00
All Souls, Phila.	150.00
Annunciation & S. Christopher's	300.00
Ascension, Parkesburg	150.00
Ascension, West Chester	300.00
Atonement, Morton	900.00
Atonement, Phila.	2,000.00
Calvary, Conshohocken	3,750.00
Calvary, Germantown	6,000.00
Calvary, Northern Liberties	1,100.00
Calvary, Rockdale	900.00
Christ, Eddington	450.00
Christ, Franklinville	350.00
Christ, Media	3,000.00
Christ, Phila.	6,000.00
Christ Ch. & S. Michael's, Gtn.	10,000.00
Christ, Pottstown	1,100.00
Christ, Ridley Park	1,500.00
Christ, Upper Merion	1,500.00
Covenant, Phila.	200.00
Crucifixion, Phila.	550.00
Emmanuel, Holmesburg	2,100.00
Emmanuel, Kensington	250.00
Emmanuel, Quakertown	300.00
Epiphany, Royersford	100.00
Epiphany, Germantown	2,100.00
Epiphany, Sherwood	2,900.00
Gloria Dei, Phila.	1,200.00
Good Samaritan, Paoli	2,100.00
Good Shepherd, Gtn.	4,500.00
Good Shepherd, Kensington	600.00
Good Shepherd, Rosemont	6,000.00
Grace, Hulmeville	350.00
Grace, Mt. Airy	5,000.00
Grace & The Incarnation, Phila.	1,600.00
Holy Apostles & Mediator, Phila.	10,300.00
Holy Comforter, Aronimink	2,100.00
Holy Communion, Phila.	1,800.00
Holy Innocents, Tacony	1,300.00
Holy Nativity, Rockledge	2,100.00
Holy Redeemer, Phila.	100.00
Holy Sacrament, Highland Park	2,400.00
Holy Trinity, Lansdale	1,200.00
Holy Trinity, Phila.	12,000.00
Holy Trinity, West Chester	3,000.00
House of Prayer, Phila.	750.00
Huntingdon Val. Chapel, Mdwbrk.	2,500.00
Incarnation, Drexel Hill	2,100.00
Incarnation, Morrisville	600.00
Messiah, Gwynedd	2,100.00
Messiah, Phila.	1,200.00
Nativity, Germantown	400.00
Our Saviour, Jenkintown	3,900.00
Prince of Peace, Phila.	1,400.00
Redeemer, Andalusia	400.00
Redeemer, Bryn Mawr	13,500.00
Redeemer, Springfield	1,200.00
Redemption, Phila.	900.00
Resurrection, Mayfair	1,200.00
Resurrection, Phila.	2,600.00
S. Aidan, Cheltenham	600.00
S. Alban, Newtown Square	300.00
S. Alban, Olney	1,000.00
S. Alban, Roxborough	750.00
S. Ambrose, Phila.	600.00
S. Andrew, Somerton	50.00
S. Andrew, West Manayunk	360.00
S. Andrew, West Phila.	650.00
S. Andrew, Yardley	900.00
S. Anne, Willow Grove	500.00
S. Asaph, Bala	5,000.00
S. Augustine, Phila.	1,350.00
S. Barnabas, Germantown	800.00
S. Barnabas, Haddington	1,100.00
S. Barnabas, Kensington	450.00
S. Bartholomew, Phila.	550.00
S. Bartholomew, Wissinoming	750.00
S. Christopher, Gladwyne	1,200.00
S. Clement, Phila.	5,200.00
S. Cyprian, Elmwood	250.00
S. Cyril, Coatesville	200.00
S. David, Manayunk	1,200.00
S. David, Radnor	4,500.00
S. Elisabeth & L'Emmanuello, Phila.	600.00
S. Faith, Brookline	1,800.00
S. Gabriel, Phila.	1,200.00
S. George, Ardmore	4,500.00
S. George, Richmond	400.00
S. George, West Phila.	550.00
S. Giles, Stonehurst	2,400.00
S. James, Bristol	1,000.00
S. James, Downingtown	1,500.00
S. James, Hestonville	650.00
S. James, Kingsessing	3,100.00
S. James, Langhorne	750.00
S. James, Perkiomen	600.00
S. James, Green Ridge	300.00
S. James, Prospect Park	1,200.00
S. James the Less, Phila.	750.00
S. John the Baptist, Gtn.	350.00
S. John Chrysostom, Phila.	30.00
S. John, Concord	300.00
S. John, Cynwyd	2,400.00
S. John the Evangelist, Essington	600.00
S. John the Evangelist, Lansdowne	5,000.00
S. John the Evangelist, Phila.	600.00
S. John Free, Phila.	200.00
S. John, Norristown	4,400.00
S. John, Northern Liberties	30.00
S. John, Compass	250.00
S. Luke, Bustleton	750.00
S. Luke, Eddystone	600.00
S. Luke, Germantown	7,500.00
S. Luke, Kensington	400.00
S. Luke, Newtown	750.00
S. Luke & the Epiphany, Phila.	1,500.00
S. Mark, Frankford	4,500.00
S. Mark, Honey Brook	250.00
S. Mark, Phila.	8,000.00
S. Martin, Marcus Hook	500.00
S. Martin, Oak Lane	600.00
S. Martin, Radnor (inc. S. Martin, Ithan)	4,000.00
S. Martin-in-the-Fields, Chestnut Hill	6,500.00
S. Mary, Ardmore	7,500.00
S. Mary, Chester	300.00
S. Mary, Hamilton Village	2,900.00
S. Mary Chapel, Phila.	500.00
S. Mary, Warwick	200.00
S. Mary, Wayne	4,000.00
S. Mary of the Annunciation, Phila.	200.00
S. Matthew, Francisville	2,600.00
S. Matthias, Phila.	1,200.00
S. Michael, Yeadon	600.00
S. Monica, Phila.	450.00
S. Nathanael, Phila.	800.00
S. Paul, Aramingo	1,550.00
S. Paul, Chester	5,500.00
S. Paul, Chestnut Hill	18,000.00
S. Paul, Doylestown	2,100.00
S. Paul, Edgely	50.00
S. Paul, Elkins Park	3,600.00
S. Paul, North Penn.	75.00
S. Paul, Oaks	300.00
S. Paul, Overbrook	6,350.00
S. Paul, Phila.	1,200.00
S. Paul, West Whiteland	900.00
S. Peter, Broomall	450.00
S. Peter, Germantown	3,300.00
S. Peter, Great Valley	1,200.00
S. Peter, Phila.	5,500.00
S. Peter, Phoenixville	1,600.00
S. Peter, Weldon	1,500.00
S. Philip, New Hope	200.00
S. Philip, Phila.	300.00
S. Philip-in-the-Fields, Oreland	300.00
S. Sauveur, Phila.	150.00
S. Simeon, Phila.	1,000.00
S. Simon the Cyrenian, Phila.	1,300.00
S. Stephen, Bridesburg	600.00
S. Stephen, Clifton Heights	900.00
S. Stephen, Norwood	900.00
S. Stephen, Phila.	5,300.00
S. Stephen, Wissahickon	750.00
S. Thomas, Phila.	2,200.00
S. Thomas, Whitemarsh	8,500.00
S. Timothy, Roxborough	2,500.00
S. Titus, Elmwood	200.00
The Saviour, West Phila.	3,100.00
Transfiguration, Phila.	100.00
Trinity, Ambler	500.00
Trinity, Buckingham	500.00
Trinity, Coatesville	1,800.00
Trinity, Collingdale	600.00
Trinity, Gulph Mills	50.00
Trinity, Oxford	2,100.00
Trinity Memorial Church, Phila.	1,300.00
Trinity, Solebury	300.00
Trinity, Swarthmore	2,750.00
Washington Mem., Valley Forge	1,200.00
Zion, Phila.	1,800.00
Total	372,020.00

★ ★ Merry Christmas ★ ★

MEETING THE NEW BUDGET

THE NATIONAL COUNCIL PLAN

Because of the lack of time for proper preparation between General Convention's adoption of the 1950 increased budget and the dates of this fall's Every Member Canvass, parishes are asked to work for at least as much as their 1949 goals this fall and then prepare for a second campaign early in 1950. This second campaign, ONE WORLD IN CHRIST, will be climaxed on March 12, 1950, when Presiding Bishop Henry K. Sherrill will speak by radio to all the people of the Church as they are attending Sunday morning Church services all over the land, just as he did on February 29, 1948, on behalf of world relief. "When the people, know, they will respond," the General Convention said. Hence, the National Council is asking every parish and mission throughout the Church to devote the period from January 1 to March 12, 1950 to an educational program on different parts of the Church's work. "By doing the same thing in the same way, at the same time, we shall discover the great power which lies in a Church united in a common cause."

In January the study theme is to be *Our Work Overseas;* in February, *Our Work at Home* and in the first part of March, *Our Work in Christian Education.*

The National Council is preparing helps and suggestions about procedures, and the preliminary educational work is stressed as absolutely essential if Church people are to know needs and opportunities so that they will be willing and eager to give in amounts more closely approximating their actual ability than they have done in the past.

OUR DIOCESAN PLAN

Our Diocesan plan differs in some respects from the one outlined in the National Council Manual.

Acting upon the suggestion made at our Clergy Conference, I called a meeting of the Deans and members of the Field Department, with the three Bishops, and we worked out a plan to have a campaign for $510,000.00, to be divided as follows:

(1) $110,000—For increased Budget of the National Council for 1950.

(2) $125,000—For Diocesan Conference Center.

(3) $125,000—For new building (dormitory and classrooms) for the Philadelphia Divinity School.

(4) $150,000—For Church Extension in our Diocese.

The whole program will be presented to our people and a special offering taken on Sunday, March 12th. If the amount of this offering is over $110,000, the excess will be used for (2), (3) and (4). We plan to form a Committee of Laymen to secure by special gifts the remainder of the $510,000.00.

After you have read carefully our Diocesan plan outlined above and the Clergy Manual, if you do not thoroughly understand the overall plan, consult Dr. Long at the Church House.

Faithfully yours,

OLIVER J. HART

THE HOUSE OF REST

The Christmas Season is approaching. Have you thought of making the House of Rest your project? Many are under the impression that this home does not need assistance. That is not so. It is the Diocesan Home but on the budget for only $500. It has a small income from investments; the rest of the funds must be raised on Donation Day in November, Card Party in May and from gifts. Were this home not run so economically and efficiently it would cease to function. In the last eight (8) years only $5 has been spent for soap. All the rest has been made from contributed and saved fats; this is but an illustration to show how efficiently things are managed. Have you ever stopped to think what it would be like to be old, with no family to care for you, living in one room, cooking your own meals perchance not well? The House of Rest is a cheerful, clean, comfortable home for 35 women. What of the 30 on the waiting list for whom there is no room? It is so necessary to have funds to build an addition where some of these may have care, companionship and security. Do not think the guests of the home are idle. All who can, cooperate in assisting with household duties and in making articles to sell at the Church House and at the two big House of Rest events. Some who cannot do fine sewing meet to make balls of rags for the rugs which are made at the Home for the Blind. Even those confined to bed help with this work. One of the good sewers takes any suitable material to make bags, which are filled with useful articles, wash cloths, needles, pins, etc. all donated. These are called "Friendship Bags" and are sent over seas. This same worker made a big box of baby garments from odds and ends of outing flannel. Each worker tries to make her bag the very nicest. Some ladies who are unable to meet with the group string buttons for the bags. Since April 1946 ninety-six (96) such bags and many many garments have been sent overseas. Nothing is wasted at the House of Rest. These gatherings promote that spirit of sharing and cooperation so marked in this home where "Sunshine at Sunset" is a reality.

Guests in Infirmary: House of Rest

★ Merry Christmas ★

ENDOWMENT OF THE EPISCOPATE

The Committee on the Fund for the Endowment of the Episcopate tendered a dinner to representatives of parishes and some of the clergy on October 24, at the Barclay Hotel, when Mr. Clarence M. Brown, chairman of the Committee, presided and introduced the speakers.

Mr. Spencer Ervin spoke on the relationship between the Diocese and the Parish. Historically, the Diocese has been the center of Church life. Because for 150 years we had no Bishops in America, and after we obtained bishops they had at their disposal no diocesan funds with which to work, we tend to think of the parish as the foundation of the Church. Parish loyalties and independent educational and charitable institutions have tended to diminish the resources of the Diocese of Pennsylvania. If the Endowment Fund can make Episcopal support secure, the parishes will be free to use more of their money for missionary and educational work.

Bishop Hart stressed the fact that this effort for the Endowment of the Episcopate does not hurt any other financial interest of the Church.

Mr. George Wharton Pepper said the Fund seems to be one of the vital realities of the Church. There has never been a time when there was more need for co-operation and cohesion between the different forces and groups; because there are many disruptive and divisive influences abroad. The Diocese must be safeguarded against disintegration. The institute of the Episcopate is the force round which the fellowship of the Church can rally.

Mr. Robert T. McCracken, Chancellor of the Diocese, showed that the program of the Committee is to interest benefactors to leave legacies or bequest; that the Diocese should have first claim upon our interest, so that we may place the Episcopate on a firm foundation.

THE DAGMAR PECTORAL CROSS

To Be Worn By BISHOP ARMSTRONG

At the time of his consecration, Bishop Armstrong was invested with the pectoral cross pictured herewith. The cross has an interesting history. It was found on the breast of Queen Dagmar, wife of Waldemar II, King of Denmark, who died in 1213. It was discovered in 1690. Its design is Byzantine. In the center is a pure white diamond, and on the arms of the cross are engraved the heads of Our Lord, the Virgin Mary, St. John Chrysostom, and St. Basil. It was worn by the late Bishop Brent. On his death it reverted to the Church Missionary Society. When Bishop Taitt was consecrated Bishop Coadjutor in 1929 this cross was procured by his friends in the Convocation of Chester and presented to him. Upon the death of Bishop Taitt the cross was presented to the Diocese of Pennsylvania to be kept in the Diocese perpetually as a Bishop's cross. Bishop Armstrong was glad to make use of this rare cross, rather than procure a new one.

FORMS OF GIFT

To the Fund for the Endowment of the Episcopate

For a gift of money by Will:

I give and bequeath to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the sum of ..... dollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of securities by Will:

I hereby give and bequeath to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the following securities (description of the bonds, shares of stock or other securities given), to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of real estate by Will:

I give and devise to The Church Foundation, a corporation of the State of Pennsylvania, its successors and assigns, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese, all that certain (here describe the property or ground rent intended to be given).

For a gift of money inter vivos:

I give to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the sum of .....dollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of securities inter vivos:

I hereby give and deliver to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the following securities, to wit: (description of the bonds, shares of stock, or other certificates given), to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

Checks, bonds or other gifts for the above purpose may be sent to the Bishop at the Church House, 202 South 19th Street, Philadelphia 3, clearly marked for the Fund for the Endowment of the Episcopate, Diocese of Pennsylvania.

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CHURCHWOMAN'S CLUB

With the approach of the Advent season, the activities of the Churchwoman's Club are directed more pointedly to its fundamental objectives —a deeper appreciation of spiritual values and a broadening of knowledge of the problems and work of the Church. While the regular Tuesday teas at 4:00 P.M. at the Club's headquarters, 1919 Walnut Street, with supper following at 6:15 will continue, the December evening programs will present, as guest speakers, leaders in various Diocesan activities.

The Episcopal City Mission, of which all too little is known, will be featured in an address on December 6 by the Rev. James M. Collins. The Philadelphia Divinity School, on which so much depends for the proper training of future priests, will have its aims and needs stressed by the Very Rev. Frank D. Gifford on Tuesday, December 13; St. Clements Church will be represented at the December 20 meeting by the Rev. Franklin Joiner.

Thus the Club moves toward that lighter manifestation of the real Christmas spirit, which is always afforded by its Annual Christmas Party, to be held this year on Tuesday, December 27. Scheduled to begin with a dinner, with all the "fixin's," at 5:30 P.M., a high-quality entertainment program under the direction of Mrs. William P. Remington promises an enjoyable evening. Early reservations are necessary, and obviously, because of space and other limitations, this party is restricted to members only—however, our Bishops have frequently been allowed to "earn" their dinner by extemporaneous participation in the entertainment.

Because in the fullness of Christmas calendars, early January notices are likely to be overlooked, attention is called to the Club's traditional Annual Vesper Service, to be held on the Sunday nearest Epiphany, January 8, 1950, at the Church of the Holy Trinity, in which all members and friends are invited to join.

ANNIVERSARY AT MARCUS HOOK

The 247th Anniversary of the founding of St. Martin's on the Delaware, Marcus Hook, of which the Rev. Melvin Moyer Heckler is Rector, was celebrated during week of Oct. 23 to 30.

On morning of the 23rd the Guest Preacher was the Rev. John C. Runkle, Rector, Grace P.E. Church, Tallyville, Delaware. On the evening of the same day the Suffragan Bishop-Elect, Dr. J. Gillespie Armstrong, III, preached for us. Strange as it may seem, both men based their sermons on the subject of Communion with the Saints.

On Oct. 30, A.M. our guest was the Rev. Nelson W. Rightmyer, Professor Church History, Philadelphia Divinity School. He gave a highly interesting sermon on the Book of Common Prayer.

The last service was featured by a visitation from the Chester Commandery, Knights Templar. The Rev. Arthur Murray, Rector of the Church of The Resurrection, Tioga, Philadelphia, preached.

A pair of silver cruets were presented to the church by Mrs. Verue J. Weber. These were consecrated on the evening of Oct. 23, and used for the first time on morning of Oct. 30.

A UNIQUE RECORD

An event that we are certain is unprecedented in the history of the Diocese happened on Sunday, November 13th when the Rev. Archibald Campbell Knowles, D.D., Rector of St. Albans Church, celebrated not only his own 50th anniversary as a priest of the Church, but also the completion of 50 years as Rector of this one parish, which he has seen grow—due largely under God to his own faithful service as pastor—from a tiny mission with a handful of people in a second story lodge-room to a famous, well established and growing parish. Moreover there is one other rare distinction, this parish worships in a church which was built and presented to it by the Rector himself as a memorial to his parents, a church which is one of the most beautiful examples of French 13th century Gothic in the United States.

We congratulate Dr. Knowles on his unique record. He is still working hard, a gracious, witty, devout and devoted Christian gentleman. Thank God for his life and work.

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DIOCESAN LIBRARY

New books added to the Diocesan Library at the Church House are: "The American Churches," Wm. Warren Sweet; "A Chain of Prayer Throughout the Ages," Salena Fox; "Creed or Chaos," Dorothy Sayers; "Gaining the Faith You Need," James Gordon Gilkey; "The Man From Nazareth," Harry Emerson Fosdick; "The Mature Mind," H. A. Overstreet; "The Parson Preaching," Clement F. Rogers; "Peace of Soul," Fulton J. Sheen; "Recovery," Starr Daily; "Such is the Kingdom," Lord Elton.

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EPISCOPAL STUDENT ACTIVITIES

The Rev. Allen F. Kremer, Chaplain to the Episcopal students of the University of Pennsylvania, is now beginning his "Senior" year at the University. After four years in this work Chaplain Kremer notes a definite increase in many activities. During Freshman Week there were approximately 150 interviews with new students. During this academic year the program has been stepped up to include a weekly open house and discussion group. Every Wednesday evening the living room of Mr. Kremer's home is comfortably filled with students engaged in a general religious discussion.

Among recent speakers at the weekly Canterbury luncheon was the Rev. P. B. Clayton, C.H., M.C. Vicar of All Hallows in London who has aroused tremendous interest in the Winant Volunteers, a group of American students who spend their summers engaged in Social work in East London. Mr. Kremer served as Chaplain to the first contingent in 1948. Several students from the University have served as Winant Volunteers and a number more are expected for 1950.

IN GOD'S KEEPING

Mrs. Clara Vickers (Elliott) Armstrong, wife of the Rt. Rev. J. Gillespie Armstrong, Suffragan Bishop of Pennsylvania, died October 28th at the rectory of St. Mary's Church, Ardmore, Pa. She had been ill for a long time. Her death followed by only a few hours the consecration of Dr. Armstrong. Mrs. Armstrong was a native of Baltimore, daughter of Judge Thomas Ireland Elliott, of the Maryland Supreme Court. She was a graduate of Bryn Mawr College (class of 1926). In 1931 she was married to Dr. Armstrong. She was buried from St. Mary's Church, Ardmore, October 31st, when Bishop Hart celebrated Holy Communion and the Burial Office was read by the Rev. S. Taggart Steele. Bishop Powell, of Maryland, conducted the interment in Baltimore on November 2nd.

Deaconess Zulma Bispham died in the Episcopal Hospital on October 12th after a long illness. Trained in England, she worked at St. George's Church, Richmond, from 1914 to 1918. From January 1, 1918 she was on the staff of the Chapel of the Holy Communion, 27th and Wharton Streets. Burial service, conducted by the Rev. Frank Bonynge, Vicar, was held at the Chapel on October 14th.

Mr. Daniel L. Carter, for 44 years a lay reader, died at the age of 79 on July 13th, and was buried from St. Augustine's Church, 2024 Columbia Avenue on July 17th. Besides serving as lay reader he was also a vestryman of St. Augustine's, a member of the Boy Scout Committee, active in the Brotherhood, and chaplain of St. Alban's Guild of Layreaders.

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THE GIRLS' FRIENDLY SOCIETY

Christmas Activities

It is caroled that "Christmas is a Giving Time." The Girls' Friendly Society of this Diocese, Juniors, Members and Sponsors, not only hold this to be true, but will demonstrate their belief by remembering in their giving this Christmas 1949 the one hundred and fifty boys and girls between the ages of 7 and 12 of the House of the Holy Child. Of course some of these gifts will be toys to make the season a merry one for the children. Other gifts will be of a useful nature such as clothing, sweaters, gloves etc. All articles are to be sent to the Girls' Friendly Office, Room 42, Church House by December 10th. The gifts will be displayed on the second floor of the Churchwoman's Club, 1919 Walnut Street on December 17 concurrent with the Ingathering. Everyone is invited to share in this display and have tea.

The Annual Christmas Ingathering of the G.F.S. Auxiliary to the Seamen's Church Institute, will be sponsored by the Senior Club, on Saturday afternoon, Dec. 17th from two until five o'clock, in the Churchwoman's Club, 1919 Walnut Street. There will be displayed on the first floor the knitted articles made by the members during the year. Also Christmas Cards, Magazines, Books and other gifts for the Seamen. There will be a display of Layettes for the Maternity Ward also Gifts and Toys for the Children's Ward of the Episcopal Hospital by the Senior Club. Tea will be served and all friends are invited.

The Annual National G.F.S. week which ran from Nov. 6th to 13th has passed, but the reports of the Branches' doings are still coming in. We do know that the Diocese of Penna. added many "feet" to the National "mile" of dimes being raised for the National G.F.S. Budget.

Deaconess Shaw

It was sad indeed to learn of the death of the leader of an active Branch of the G.F.S. of Igorot girls in the P.I. Miss Kate Sibley Shaw, of the Protestant Episcopal Church, a Missionary in the Philippines from 1924-45 died on October 20th, 1949 in the House of the Holy Comforter, New York City after a long illness. The death of Deaconess Shaw, who was 69 was attributed by members of her family to her internment of more than three years by the Japanese in World War II. Born in Chicago she attended the Church Training School and Deaconess House in Phila., later becoming a staff member there.

Deaconess Shaw subsequently was director of Religious Education at St. Marks Cathedral, Grand Rapids, Michigan from 1901 to 1925. She served on the staff of the Protestant Episcopal Diocese of Western New York. She went to the Philippines to assist her brother the late Edward A. Sibley also a missionary of the Episcopal Church who died there some years ago in an automobile accident. Deaconess Shaw was Stationed in Bontoc among the Igorots from 1924-41 when she was interned. She suffered many privations that undermined her health while she was at Santo Thomas and Bilibad, a Prison. She was liberated in 1945 by Gen. Douglas MacArthur's forces. Bishop Bentley, Vice-President, National Council of the P.E. Church and the Rev. Dr. Grieg Taber, rector of St. Mark's and The Virgin Church officiated at the requiem mass and at the same time a service was held at St. Anne Church, Buffalo, by Bishop Lauriston Scaife of the Western New York Diocese.

Miss Louise K. Burpee

Field Consultant

The Girls' Friendly Society announces with pleasure that Miss Louise K. Burpee has been added to its national staff as field consultant. Miss Burpee was introduced at the recent Executive Committee meeting in New York, where Mrs. Edmund B. Wood was present as Secretary to the national society.

After a short stay in the east, Miss Burpee will go to the Pacific Coast for her first year's work. Mrs. Wood hopes to introduce her to the GFS in the Diocese of Pennsylvania.

Although Miss Burpee graduated from Smith College as recently as 1946, she brings a varied and unusual experience to her new work. Her most recent employer was the United Nations in Paris, where she worked for the 3rd General Assembly in the Bureau of Documents and Translation Division. She also travelled extensively in Europe and brings firsthand knowledge of people and conditions abroad.

QUIET EVENING FOR WOMEN

Saint Margaret's House, 5419 Germantown Avenue, Philadelphia 44. A Quiet Evening in Preparation for Christmas, Saturday, December 17th. from 4:30 to 9:00 P.M. Conductor: the Rev. Franklin R. Funk. Kindly register early with the Sister-in-charge. Telephone: Victor 4-4612.

TEACHERS AND OFFICERS MEET

The Southwest Church School Association met at St. John's Church, Lansdowne, on the evening of October 27th. The Rev. Harry I. Fell, rector of St. Giles Church, Stonehurst, was elected president. The Rev. Charles F. Ehly, rector of the Church of the Incarnation, Drexel Hill, was the guest speaker, presenting the national program for Christian Education.

The Main Line Church School Association met at St. John's Church, Compass, November 7th. The program included a film strip, "Improving Your Teaching"; a demonstration class taught by Miss Margaret Culley, of St. Mary's Church, Ardmore; a sound moving picture, "How to Teach With Films"; a worship service with the Rev. Thorne Sparkman, rector of the Church of the Redeemer, Bryn Mawr, as the speaker.

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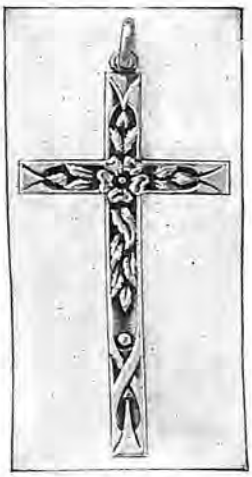

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THE EPISCOPAL ACADEMY

The Annual Fall Alumni Day was held on Armistice Day, Friday, November 11th, with a large number of Alumni present for the annual Haverford-Episcopal football game. Preceding the game, the second annual Alumni Luncheon was held at the Burgundy Room of the Bellevue-Stratford Hotel in Philadelphia. After the game a tea for the Academy family and the Haverford football team was held in the school's gymnasium.

Earlier in the day, the Rev. Allen Kremer, '35, assisted the Rev. Elbert K. St. Claire, the Academy chaplain, in conducting the regular chapel service, being a special one for Alumni Day.

The speakers at the daily Episcopal Academy chapel service during November included the Reverend Stanley Wilcox, Rector of St. George's Church, Ardmore, and the Reverend Culbert Rutenber, of the Eastern Baptist Seminary.

The Academy was host for three days during the middle of November to an eleven-man group of prominent school masters who evaluated the Upper School. Heading the committee was Dr. Howard C. McElroy, Principal of the McKeesport High School, McKeesport, Pa.

The other members on the committee were: Vice-Chairman, E. Laurence Springer; Headmaster, Pingry School, Elizabeth, N. J.; Charles S. Cole, Jr.

The Annual Fall Sports Banquet will be held at the Academy on Friday, December 2nd. Letters will be awarded to the members of the football and soccer teams. Dr. Theodore A. Distler, President of Franklin and Marshall College will be the principal speaker. Members of the coaching staff of the various teams will also speak.

The Academy's inspiring Christmas Pageant will take place on December 21st, at 9:00 A.M., in the Academy Chapel. The choir will be under the direction of Mr. Hugh McClelland and the pageant will be directed by Mr. John N. Sumner. All friends of the Academy are cordially invited.

The Domino Club will present their version of the popular Broadway hit "The Hasty Heart" on Friday night December 9th, at 8:00 P.M., in the Middle School Auditorium. Tickets are priced at $1.25.

Included in the cast are James Foley, William Hitschler, Wallace Henstridge, Perry Bothe, James Reill, Hall Hamilton, William Stewardson, George Boyd, Fred Tucker, Nicolas Van Moppes and Duncan Van Dusen. Handling the stage chores are William Cancelmo, stage manager; Richard Hoyt, the assistant director; and Thomas Wilson, Paul Roebling and John Healy.

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